

## September 12

### James 2

#### Favoritism Forbidden

<sup>1</sup>My brothers, as believers in our glorious Lord Jesus Christ, don't show favoritism. <sup>2</sup>Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in shabby clothes also comes in. <sup>3</sup>If you show special attention to the man wearing fine clothes and say, "Here's a good seat for you," but say to the poor man, "You stand there" or "Sit on the floor by my feet," <sup>4</sup>have you not discriminated among yourselves and become judges with evil thoughts?

<sup>5</sup>Listen, my dear brothers: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him? <sup>6</sup>But you have insulted the poor. Is it not the rich who are exploiting you? Are they not the ones who are dragging you into court? <sup>7</sup>Are they not the ones who are slandering the noble name of him to whom you belong?

<sup>8</sup>If you really keep the royal law found in Scripture, "Love your neighbor as yourself," you are doing right. <sup>9</sup>But if you show favoritism, you sin and are convicted by the law as lawbreakers. <sup>10</sup>For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it. <sup>11</sup>For he who said, "Do not commit adultery," also said, "Do not murder." If you do not commit adultery but do commit murder, you have become a lawbreaker.

<sup>12</sup>Speak and act as those who are going to be judged by the law that gives freedom, <sup>13</sup>because judgment without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment!

#### Faith and Deeds

<sup>14</sup>What good is it, my brothers, if a man claims to have faith but has no deeds? Can such faith save him? <sup>15</sup>Suppose a brother or sister is without clothes and daily food. <sup>16</sup>If one of you says to him, "Go, I wish you well; keep warm and well fed," but does nothing about his physical needs, what good is it? <sup>17</sup>In the same way, faith by itself, if it is not accompanied by action, is dead.

<sup>18</sup>But someone will say, "You have faith; I have deeds."

Show me your faith without deeds, and I will show you my faith by what I do.

<sup>19</sup>You believe that there is one God. Good! Even the demons believe that—and shudder.

<sup>20</sup>You foolish man, do you want evidence that faith without deeds is useless? <sup>21</sup>Was not our ancestor Abraham considered righteous for what he did when he offered his son Isaac on the altar? <sup>22</sup>You see that his faith and his actions were working together, and his faith was made complete by what he did. <sup>23</sup>And the scripture was fulfilled that says, "Abraham believed God, and it was credited to him as righteousness," and he was called God's friend. <sup>24</sup>You see that a person is justified by what he does and not by faith alone.

<sup>25</sup>In the same way, was not even Rahab the prostitute considered righteous for what she did when she gave lodging to the spies and sent them off in a different direction? <sup>26</sup>As the body without the spirit is dead, so faith without deeds is dead.