

Romans 6:1-7, 11, 13

<sup>1</sup>What shall we say then? Are we to continue in sin so that grace may increase? <sup>2</sup>May it never be! How shall we who died to sin still live in it? <sup>3</sup>Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? <sup>4</sup>Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. <sup>5</sup>For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection, <sup>6</sup>knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; <sup>7</sup>for he who has died is freed from sin.

<sup>11</sup>Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.

<sup>13</sup> and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.

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## SERMON NOTES

October 18, 2015

T. Don Guthrie, preaching

### Who Do You Think You Are?

Romans 6:1-7, 11, 13

The 2<sup>nd</sup> question of the Christian life. (Matthew 16:15)

A question that comes from a question.

"Are we to continue in sin? (v. 1)

New Thinking

- Unity (vs. 1-5)  
My debt is His.  
His death is mine.
- Slavery (vs. 6-7)
- Identity (v. 11)  
Consider (*logizomai*) – Romans 6:11  
Credit (*logizomai*) – Romans 4:3
- Proximity (v. 13)  
*Para* – beside  
*Histemi* – to stand

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John 8:1-11 "I do not condemn you. Go. Sin no more."